

# APPLICATION FOR BUILDING PERMIT

COUNTY OF LOS ANGELES

BUILDING AND SAFETY

## WORKER'S COMPENSATION DECLARATION

I hereby affirm that I have a certificate of consent to self insure, or a certificate of Workers' Compensation Insurance, or a certified copy thereof (Sec. 3800, Lab. C.)

Policy No. WC 5817189 Company AMERICAN INTERNATIONAL

☐ Certified copy is hereby furnished.

☒ Certified copy is filed with the county building inspection department.

Date                      Applicant AD/ART INC.

## CERTIFICATE OF EXEMPTION FROM WORKERS' COMPENSATION INSURANCE

(This section need not be completed if the permit is for one hundred dollars (\$100) or less.)

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws.

Date                      Applicant                     

NOTICE TO APPLICANT: If, after making this Certificate of Exemption, you should become subject to the Workers' Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

## LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 122384 Lic. Class C10/45

Contractor AD/ART INC. Date                     

☐ I am exempt under Sec.                     

B.&P.C. for this reason                     

Date:                     

Signature                     

☐ I, as owner of the property, or my employees with wages as their sole compensation, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code.)

☐ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Section 7044, Business and Professions Code.)

## CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name                     

Lender's Address                     

I certify that I have read this application and state that the above information is correct. I agree to comply with all county ordinances and State laws relating to building construction, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Signature of Applicant or Agent Edmund B. Ledden Date 3-28-90

FOR APPLICANT TO FILL IN			
BUILDING ADDRESS <u>720 SAN GABRIEL BVD.</u>			
CITY <u>SAN GABRIEL</u>	ZIP <u>                    </u>		
SIZE OF LOT <u>165' x 255'</u>	NO. OF BLDGS. NOW ON LOT <u>1-ONE</u>		
TRACT <u>                    </u>	BLOCK <u>                    </u>	LOT NO. <u>                    </u>	
ASSESSOR MAP BOOK <u>                    </u>		PAGE <u>                    </u>	PARCEL <u>                    </u>
OWNER <u>MCDONALD'S CORP.</u>		TEL. NO. (818) <u>594-0525</u>	
ADDRESS <u>21300 VICTORY BVD.</u>			
CITY <u>WOODLAND HILLS, CA.</u>	ZIP <u>91367</u>		
ARCHITECT OR ENGINEER <u>JAMES A. LYNCH</u>		TEL. NO. (213) <u>292-8007</u>	
ADDRESS <u>5931 S. LA BREA AVE., L.A., CA, 90056</u>			
CONTRACTOR <u>AD/ART INC.</u>		TEL. NO. (213) <u>260-4600</u>	
ADDRESS <u>5107 E. TELEGRAPH RD.</u>		LIC. NO. <u>122384</u>	
CITY <u>LOS ANGELES, CA, 90022</u>	LIC. CLASS <u>C10/45</u>		
SQ. FT. SIZE <u>4332</u>	NO. OF STORES <u>1</u>	NO. OF FAMILIES <u>0</u>	
DESCRIPTION OF WORK <u>INSTALL 2-FREE</u>			
<u>STANDING INFO/DIRECTIONAL</u>			
<u>SIGNS</u>			
USE OF EXISTING BLDG. <u>RESTURANT</u>			
APPLICANT (PRINT) <u>EDMUND B. LEDDEN</u>		TEL. NO. (213) <u>260-4600</u>	
ADDRESS <u>5107 E. TELEGRAPH RD., L.A., CA, 90022</u>			
<p>WILL THE APPLICANT OR FUTURE BUILDING OCCUPANT HANDLE A HAZARDOUS MATERIAL OR A MIXTURE CONTAINING A HAZARDOUS MATERIAL EQUAL TO OR GREATER THAN THE AMOUNTS SPECIFIED ON THE HAZARDOUS MATERIALS INFORMATION GUIDE?</p> <p>YES <input type="checkbox"/> NO <input type="checkbox"/></p> <p>WILL THE INTENDED USE OF THE BUILDING BY THE APPLICANT OR FUTURE BUILDING OCCUPANT REQUIRE A PERMIT FOR CONSTRUCTION OR MODIFICATION FROM THE SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT (SCAQMD) SEE PERMITTING CHECKLIST FOR GUIDELINES.</p> <p>YES <input type="checkbox"/> NO <input type="checkbox"/></p> <p>I HAVE READ THE HAZARDOUS MATERIALS INFORMATION GUIDE AND THE SCAQMD PERMITTING CHECKLIST. I UNDERSTAND MY REQUIREMENTS UNDER THE LOS ANGELES COUNTY CODE, TITLE 2, CHAPTER 2.20 SECTIONS 2.20.100 THROUGH 2.20.140 CONCERNING HAZARDOUS MATERIALS REPORTING AND FOR OBTAINING A PERMIT FROM THE SCAQMD.</p> <p>OWNER OR AGENT <u>                    </u></p>			
P.C. FEE <u>38.68</u>	PERMIT FEE <u>46.00</u>		
	ISSUANCE FEE <u>13.00</u>		
INVESTIGATION FEE	TOTAL FEE <u>59.00</u>		

BUILDING ADDRESS			
<u>120 No. San Gabriel</u>			
<u>Bl</u>			
LOCALITY <u>S.S.</u>			
NEAREST CROSS ST. <u>Thusville</u>			
USE ZONE <u>C-2</u>	MAP NO. <u>126 261</u>		
SPECIAL CONDITIONS <u>P.P. 33015</u>			
WITHIN 1000 FT. OF SCHOOL?			YES <input type="checkbox"/> NO <input type="checkbox"/>
DISTRICT <u>6-D</u>	GROUP <u>Segno</u>	TYPE CONST. <u>                    </u>	FIRE ZONE <u>                    </u>
STATISTICAL CLASSIFICATION CLASS NO. <u>20</u> DWELL UNITS <u>                    </u>			APR <u>                    </u>
CONDO <u>                    </u>			
REQUIRED SET BACK	YARD	HWY	TOTAL SETBACK FROM PROP LINE
FRONT P.L.			
SIDE P.L.			
SEWER MAP			
BK PG			
VALUATION			
\$ <u>2,400.00%</u>			
\$			
LDMA P/C #			
LDMA Perm #			
FINAL DATE <u>5/4/90</u>			
FINAL BY <u>H. Gumbert for Contract Insp.</u>			
<u>P.P. 2388</u> <u># 23</u> <u>100.38.68</u> <u>CH</u> <u>3-12-90</u>			

SEE REVERSE FOR EXPLANATORY LANGUAGE

INSPECTOR COPY

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Policy No. WC 5817189 Company AMERICAN INTERNATIONAL  
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☒ Certified copy is filed with the county building inspection department.

Date \_\_\_\_\_ Applicant AD/ART INC.

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Date \_\_\_\_\_ Applicant \_\_\_\_\_

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## LICENSED CONTRACTORS DECLARATION

I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

License Number 122384 Lic. Class C10/45

Contractor AD/ART INC Date \_\_\_\_\_

☐ I am exempt under Sec. \_\_\_\_\_  
 B.&P.C. for this reason \_\_\_\_\_

Signature \_\_\_\_\_ Date: \_\_\_\_\_

☐ Exemption for Reg. Maint. Elect.

## SINGLE FAMILY HOME OWNER-BUILDER DECLARATION

I hereby affirm that I am exempt from the Contractor's License Law for the following reason (Section 7031.5, Business and Professions Code):

☐ I, as owner of the property, will do the work and the structure is not intended or offered for sale (Section 7044, Business and Professions Code).

## CONSTRUCTION LENDING AGENCY

I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_

Lender's Address \_\_\_\_\_

I certify that I have read this application and state that the above information is correct. I agree to comply with all County ordinances and State laws regulating Electrical wiring, and hereby authorize representatives of this County to enter upon the above-mentioned property for inspection purposes.

Edmund B. Edley 3-28-90  
 Signature of Permittee Date

20-0019 DPW 3/87  
 76A663  
 CE-806G

# APPLICATION FOR ELECTRICAL PERMIT COUNTY OF LOS ANGELES DEPT. OF PUBLIC WORKS

FOR APPLICANT TO FILL IN				JOB ADDRESS	
New Residential Bldgs. & Pools	EACH	NO.	FEE	720 SAN GABRIEL BLVD.	
1 & 2-Family, Sq. Ft. _____	\$	—	\$	LOCALITY <u>SAN GABRIEL</u>	
Multi-family Sq. Ft. _____		—		NEAREST CROSS ST. <u>60 FREEWAY</u>	
Residential Swimming Pools				OWNER OR FIRM NAME <u>MCDONALD'S CORP.</u>	
Outlets: Rec _____ Light _____ Sw. _____				MAIL ADDRESS <u>21300 VICTORY BLVD.</u>	
Total No. _____ First 20 _____ Additional _____				CITY <u>WOODLAND HILLS</u> Tel. No. <u>(818) 344-0526</u>	
Lighting Fixtures				PLAN CHECK APPLICANT <u>AD/ART INC.</u>	
Total No. _____ First 20 _____ Additional _____				ADDRESS <u>5107 E. TELEGRAPH RD.</u>	
Fixed Appliances Not Over 1 HP				CITY <u>LOS ANGELES</u> Tel. No. <u>(213) 260-4600</u>	
Range _____ Heater _____ D.W. _____				PERMIT APPLICATION <u>SAME</u>	
Oven _____ Dryer _____ W.M. _____				ADDRESS _____	
Top _____ FAU _____ W.H. _____				CITY _____ Tel. No. _____	
Hood _____ Fan _____ Other _____				LICENSE OR REG. NUMBER <u>122384</u> Class. <u>C10/45</u>	
Disp. _____ Room Air Cond. _____				DISTRICT NO. <u>6.0</u> PROCESSED BY <u>EB</u>	
Power Apparatus & Large Appliances				FINAL DATE <u>5/4/90</u>	
Size & Type HP, KW, KVA, or KVAR				FINAL BY <u>H. Coughlin for Contract Insp.</u>	
_____ Up to 1 Incl.					
_____ Over 1 to 10 Incl.					
_____ Over 10 to 50 Incl.					
_____ Over 50 to 100 Incl.					
_____ Over 100					
Services, Swbd., MCC & Panelboards					
0 - 200 Amp. Under 600 V					
201 - 1000 Amp. Under 600 V					
Over 1000 Amp. or Over 600 V					
Temp. Power Pole & Appurtenances					
Sign with One Branch Circuit					
Additional Sign Branch Circuits					
Misc. Conduits & Conductors					
Other (See Complete Fee Schedule)					
PERMIT FEE (Sub-Total)			144.00		
PLAN CHECKING FEE					
PERMIT ISSUING FEE			13.00		
TOTAL FEE			157.00		

INSPECTOR COPY

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 0328-90

SEE REVERSE FOR EXPLANATORY LANGUAGE